



TOWN OF SHREWSBURY

Board of Selectmen Meeting
Board of Selectmen's Meeting Room
Richard D. Carney Municipal Office Building
100 Maple Avenue
Shrewsbury, Massachusetts 01545-5398

Tuesday, May 26, 2020 - 7:00 PM

AGENDA

Amended Agenda- Originally posted on May 21, 2020 at 3:49 pm

Important Notice: Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the **Shrewsbury Board of Selectmen** will be conducted via remote participation to the greatest extent possible. All meetings and hearings listed in the agenda will also be done so through remote participation. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the town's website, at www.shrewsburyma.gov/coronavirus. For this meeting, members of the public who wish to listen or watch the meeting may do so by visiting <https://www.shrewsburymediaconnection.org/>. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting. To participate in the public comment portion of this meeting, dial [1 636-495-1574] and enter the following pin: [603 591 308#]. Please mute your device until the Chair of the Board of Selectmen addresses your agenda item or opens the meeting to public comment.

Preliminaries:

1. Approve bills, payrolls and warrants
2. Approve Minutes of May 12, 2020
3. Announcements/Reports
4. Town Manager's Report

Special Reports/Actions/Updates:

5. Coronavirus/COVID-19 from Town Manager

Financial Business:

6. Budget Report

Meetings/Hearings:

7. 7:15 pm: Continued Public Hearing with Victor DeOliveira, Owner, ICar Auto, Inc. 306 Boston Turnpike, for a Class II License
8. 7:20 pm: Continued Public Hearing with Keith Lindem, Proposed Manager, 81 Clinton Pub, LLC, d/b/a Billy's Pub, 81 Clinton Street, for an All Alcoholic Beverages Pouring License and Entertainment License. Hours of Operation Sunday through Saturday 11:00am-2:00am. Hours of Entertainment Friday and Saturday 7:00pm-11:00pm
9. 7:25 pm: Presentation with Bernard Cahill, Town Planner, and Mark Favermann, Consultant, Favermann Design, on Town Center Wayfinding
10. 7:30 pm: Meeting with Bernard Cahill, Town Planner, regarding a Town Center Zoning Update

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Agenda

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11. 7:35 pm: Meeting with Keith Elmes, Animal Control Officer, to review and act on nuisance dogs complaints at 47 Memorial Drive
12. 7:40 pm: Meeting with Christopher Mehne, Town Moderator, to review and act to set the 2020 Annual Town Meeting date in accordance with Chapter 53 of the Acts of 2020

New Business:

13. Review and act to sign the warrant for the 2020 Annual Town Meeting
14. Review and act to accept an offer of a gift to the Town of Shrewsbury
15. Review and act on the appointments to the Police and Municipal Campus Building Committee
 - a. A member of the Board of Selectmen
 - b. Three residents

Possible Executive Session:

16. Convene in executive session for the purpose of approving minutes pursuant to
 - a. Chapter 30A, s 21(a)(3)- March 7, 2020 - Route 20 Overlay District
 - b. Chapter 30A, s 21(a)(7)- March 7, 2020 - Confidential Attorney-Client Communication
 - c. Chapter 30A, s 21(a)(2)- March 10, 2020 - Collective Bargaining Firefighters Union
 - d. Chapter 30A, s 21(a)(6)- March 10, 2020 - 100-222 Maple Ave
 - e. Chapter 30A, s 21(a)(6)- March 10, 2020 - Centech Park North, 384-386 South Street
 - f. Chapter 30A, s 21(a)(4)- March 10, 2020 - employment of security personnel or devices

Correspondence: The Board of Selectmen will review and possibly act on the following:

17. Letter, dated May 3, 2020, from Scott Nolan, 20 Bosworth Road, re: Amendment of the Zoning Map for Worcester Sand and Stone
18. Letter, dated May 5, 2020, from Keith Elmes, Animal Control Officer, re: Update on Nuisance Dogs at 47 Memorial Drive
19. Email, dated May 8, 2020, from State Representative Hannah Kane, re: Route 20 - Shrewsbury - Exciting News!
20. Email, dated May 13, 2020, from Kevin Krasnecky, CMRPC, 1 Mercantile Street, Suite 520, Worcester, re: Capital Investment Plan Public Meetings
21. Email, dated May 14, 2020, from State Representative Hannah Kane, re: State House News Story on Governor's Statement Regarding FY21 Local Aid
22. Letter, dated May 14, 2020, from Michael J. Heffernan, Secretary of Administration and Finance, re: Federal Coronavirus Relief Fund
23. Letter, dated May 17, 2020, from Rob and Deb Luke, 28 Patriot Lane, re: Nuisance Dogs at 47 Memorial Drive
24. Email, dated May 18, 2020, from State Representative Hannah Kane, re: Reopening Information
25. Letter, dated May 19, 2020, from Nick Repekta, Highway Division Manager, to Kevin Mizikar, Town Manager, re: Street Sweeping Report
26. Email, dated May 18, 2020, from State Representative Hannah Kane, re: MA Taxpayer's Foundation Revised FY21 Tax Revenue Forecast
27. Email, dated May 19, 2020, from State Representative Hannah Kane re: UGGA & Chapter 70 Budget funding
28. Email, dated May 19, 2020, from Chris Lund, 235 Cherry Street, re: Appeal of Approval decision for a Class I License for NITCO, 230 Cherry Street
29. Email, dated May 19, 2020, from Jay Duquette, MNVU Training LLC, 165 Memorial Drive, re: Please Consider Small Fitness Studios
30. Email, dated May 21, 2020, from State Representative Hannah Kane, re: New CVS Testing in Massachusetts
31. Email, dated May 21, 2020, from Mary Ellen Radovanic, 3 Olde Colony Drive, re: Public Lands Committee Resignation