



# TOWN OF SHREWSBURY

Board of Selectmen Meeting  
Board of Selectmen's Meeting Room  
Richard D. Carney Municipal Office Building  
100 Maple Avenue  
Shrewsbury, Massachusetts 01545-5398

Tuesday, August 25, 2020 - 7:00 PM

## AGENDA

RECEIVED  
TOWN CLERK'S OFFICE  
2020 AUG 21 PM 2:56  
SHREWSBURY, MASS

**Important Notice:** Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the **Shrewsbury Board of Selectmen** will be conducted via remote participation to the greatest extent possible. All meetings and hearings listed in the agenda will also be done so through remote participation. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the town's website, at [www.shrewsburyma.gov/coronavirus](http://www.shrewsburyma.gov/coronavirus). For this meeting, members of the public who wish to listen or watch the meeting may do so by visiting <https://www.shrewsburymediaconnection.org/>. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting. To participate in the public comment portion of this meeting, dial [1-636-495-1574] and enter the following pin: [603 591 308#]. Please mute your device until the Chair of the Board of Selectmen addresses your agenda item or opens the meeting to public comment.

### Preliminaries:

1. Approve bills, payrolls and warrants
2. Approve Minutes of July 21, 2020, July 21, 2020 (workshop), July 28, 2020, August 4, 2020 and August 18, 2020
3. Announcements/Reports
4. Town Manager's Report

### Special Reports/Actions/Updates:

5. Coronavirus/COVID-19 from Town Manager

### Meetings/Hearings:

6. 7:05 pm: Meeting with Preston Karp, Shrewsbury Ambassador for Project 351, regarding Project 351

### New Business:

7. Review Fiscal Year 2021 Goals of the Town Manager
8. Discuss the August 8, 2020 Annual Town Meeting and act on the issuance of a letter to the Moderator to undertake procedural changes
9. Review and act to appoint a Board of Selectmen delegate to the Diversity, Equity and Inclusion Task Force

**Correspondence: The Board of Selectmen will review and possibly act on the following:**

10. Email, dated August 7, 2020, from Jeffrey L. Dougan, Massachusetts Office on Disability, re: Municipal Americans with Disabilities Act (ADA) Improvement Grant Program - FY21 Cycle Announcement
11. Email, dated August 9, 2020, from Michael Dziura, 30 Stoneland Road, re: Lake Quinsigamond
12. Email, dated August 16, 2020, from Susannah Baker, 94 Holman Street, re: Voting in Shrewsbury
13. Letter, dated August 17, 2020, from David J. Brown, Nelson Point, LLC, P.O. Box 427, Harvard, re: Release of Bond Funds Nelson Point Subdivision