



TOWN OF SHREWSBURY

Board of Selectmen Meeting
Board of Selectmen's Meeting Room
Richard D. Carney Municipal Office Building
100 Maple Avenue
Shrewsbury, Massachusetts 01545-5398

Tuesday, September 22, 2020 - 7:00 PM

AGENDA

Important Notice: Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the **Shrewsbury Board of Selectmen** will be conducted via remote participation to the greatest extent possible. All meetings and hearings listed in the agenda will also be done so through remote participation. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the town's website, at www.shrewsburyma.gov/coronavirus. For this meeting, members of the public who wish to listen or watch the meeting may do so by visiting <https://www.shrewsburymediaconnection.org/>. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting. To participate in the public comment portion of this meeting, dial [+1 636-495-1574] and enter the following pin: [603 591 308#]. Please mute your device until the Chair of the Board of Selectmen addresses your agenda item or opens the meeting to public comment.

Preliminaries:

1. Approve bills, payrolls and warrants
2. Approve Minutes of September 8, 2020
3. Announcements/Reports
4. Town Manager's Report

Special Reports/Actions/Updates:

5. Coronavirus/COVID-19 from Town Manager

Meetings/Hearings:

6. 7:05 pm – Public hearing with Christopher Mehne, Town Moderator, to consider and possibly act a quorum level adjustment of Town Meeting quorum requirements for the September 29, 2020 Special Town Meeting pursuant to Section 7 of Chapter 92 of the Acts of 2020
7. 7:10 pm - Joint Meeting with the Police and Municipal Campus Building Committee, Tecton Architects, and CMS, Inc. for an update on the Police and Municipal Campus Feasibility Study and preparation for the September 29, 2020 Special Town Meeting

New Business:

8. Review and act on a recommendation for the September 29, 2020 Special Town Meeting
9. Review and act to authorize the chair to sign the 2020 Department of Energy Resources (DOER) Green Communities Division Competitive Grant contract documents
10. Review and act to authorize the chair to sign a disclosure by non-elected municipal employee of financial interest form as required by M.G.L. Chapter 268A Section 19 to authorize the Town Manager to serve as a Steering Committee and Board Member on the West Suburban Health Group

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SHREWSBURY, MASS

11. Review and act on the reappointment of John Perrault, 21 Hunter Circle, to the Westborough Treatment Plant Board for a three year term to expire on September 30, 2023
12. Review an act to appoint 25 members to the Diversity, Equity and Inclusion Task Force
 - a. Adeola Mbaneme, 85 Colonial Drive
 - b. Allen Jarrell, 67 N. Quinsigamond Avenue #9
 - c. Donna Matthews Jarrell, 17C Farmington Drive
 - d. Elizabeth Hylton, 123 Bumble Bee Circle
 - e. Gene Buddenhagen, 201 Gulf Street
 - f. Helene Winn, 4 Gulf Street
 - g. Janine Sands, 9131 Avalon Way
 - h. Juan Acosta, 37 Bruce Avenue
 - i. Kelly Joseph, 2 Red Coat Circle
 - j. Laura Ames, 9 Chartwell Circle
 - k. Leonora Ryan, 11 Atwood Lane
 - l. Louise Garone, 696 Main Street
 - m. Mandy Normandin, 4 Greenwood Avenue
 - n. Marion Buricatu, 9 Whippoorwill Drive
 - o. Maura Egan, 23 Richard Avenue
 - p. Mia Alvarez Lombardi, 47 Brook Street
 - q. Michelle Chalmers, 38 Janet Circle
 - r. Milind Kanitkar, 9 Whitehall Circle
 - s. Navjeet Singh, 7 King Arthur Road
 - t. Noor Ali, 19 Whippoorwill Drive
 - u. Paula Collins, 31 Flagg Road
 - v. Phil Blumberg, 46 Brook Street
 - w. Priya Rathnam, 6 Baldwin Circle
 - x. Rajesh Velagapudi, 355 Grafton Street
 - y. Rebecca Acosta, 37 Bruce Avenue
 - z. Richard Petrucci, 1 Tory Drive
 - aa. Roop Jyot Kaur, 9 Ashwood Circle
 - bb. Ruth Febo, 14 Eastwood Road
 - cc. Sanam Zaer, 8 Jamie Lane
 - dd. Shima Kahn, 3 Turning Leaf Circle
 - ee. Virginia Leonard, 13 Hunting Avenue
 - i. Known Designees
 1. Board of Selectmen – Beth Casavant
 2. School Committee – Lynsey Heffernan
 3. Board of Health – Jennie Fishman
 4. Council on Aging – Zoya Mehta
 5. Commission on Disabilities – Deb Deldotto

Correspondence: The Board of Selectmen will review and possibly act on the following:

13. ZBA Decision of August 24, 2020, for Eugene Coon, for Special Permit, for property located at 17 Ireta Road
14. ZBA Decision of August 24, 2020, for Akhila Sivakuri, for Special Permit, for property located at 22 Marietta Avenue Unit 1
15. Letter, dated September 4, 2020, from Shonda Green, Department of Communications and Cable, re: License Expiration Notice
16. Email, dated September 10, 2020, from Hebert Berg, 3 Brentwood Drive, re: Pickleball Courts Needed
17. Email, dated September 11, 2020, from David Maidrand, 2 Boxford Drive, re: Police

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18. Email, dated September 14, 2020, from Mina Baum, 40 Hillando Drive, re: Pickleball Town Request
19. Letter, dated September 14, 2020, from Sheri Brooks, 5 Tory Lane, re: Pickleball Courts in Shrewsbury
20. Email, dated September 15, 2020, from David Snowdon, DPW Business Manager, re: See Click Fix Update
21. Email, dated September 15, 2020, from Sanam Zaer, 8 Jamie Lane, re: Proclamation of Minority and Women-Owned Business Day
22. Letter, dated September 15, 2020, from State Representative Hannah Kane, to Janice Mathews, The Jan Companies, re: 7 Boston Turnpike
23. Email, dated September 16, 2020, from Gordon Hart, 20 Deerfield Road, re: Pickleball in Shrewsbury
24. Email, dated September 18, 2020, from State Representative Hannah Kane, re: Two perspectives on the FY21 budget outlook and timing