



TOWN OF SHREWSBURY

Board of Selectmen Meeting
Board of Selectmen's Meeting Room
Richard D. Carney Municipal Office Building
100 Maple Avenue
Shrewsbury, Massachusetts 01545-5398

Tuesday, October 13, 2020 - 7:00 PM

AMENDED AGENDA – Originally posted on October 8, 2020 at 1:09 pm

Important Notice: Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the **Shrewsbury Board of Selectmen** will be conducted via remote participation to the greatest extent possible. All meetings and hearings listed in the agenda will also be done so through remote participation. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the town's website, at www.shrewsburyma.gov/coronavirus. For this meeting, members of the public who wish to listen or watch the meeting may do so by visiting <https://www.shrewsburymediaconnection.org/>. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting. This meeting will not include public comment. To listen to this meeting, dial [+1 747-248-7354] and enter the following pin: [153 991 490#]. Please mute your device.

Preliminaries:

1. Approve bills, payrolls and warrants
2. Approve Minutes
3. Announcements/Reports
4. Town Manager's Report

Special Reports/Actions/Updates:

5. Coronavirus/COVID-19 from Town Manager

New Business:

6. Review and act to adopt the municipal website, www.shrewsburyma.gov, as the official method of posting meeting notices pursuant to 940 CMR 29.03
7. Review and act to designate all positions and members within the Diversity, Equity, and Inclusion Task Force as Special Municipal Employees pursuant to M.G.L. 268A
8. Review and act to sign the warrant for the November 3, 2020 Presidential and Special Town Election
9. Review and act to accept the deed for 274 North Quinsigamond Avenue and authorize the Town Manager to sign the Acceptance of Conveyance of Real Estate by Deed Recorded at the Registry of Deeds in Book 63099 Page 158
10. Review and act on the street light request from Ashok Jakati, 4 Nelson Point Road, for a street light at the intersection of Lake Street and Nelson Point Road
11. Review and act to extend the expiration date of approved outdoor dining licenses from November 1, 2020 to sixty (60) days after the end of the State of Emergency pursuant to COVID Order No. 50 and authorize the Town Manager's Office to extend the licenses for establishments and amend the application process to reflect Phase III Step 1
 - a. Hooters, 378 Maple Avenue
 - b. Lakeside Bar & Grill, 97 Boston Turnpike

Agenda

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- c. Jimmy's Tavern, 50 Boston Turnpike
 - d. Burtons Grill, 193 Boston Turnpike
 - e. Bollywood Grill, 97 Boston Turnpike
 - f. Amici's/Willy's Steakhouse, 582 Main Street
12. Review and act on the Town Manager's appointment of Dave Chiampa, 28 Browning Road, to the Historical Commission to fill a vacant term set to expire on June 30, 2023 pursuant to M.G.L. Ch. 40 Sec. 8d
 13. Review and act on the Town Manager's appointment of Melissa McKenna, 871 Main Street, to the Historical Commission to fill a vacant term set to expire on June 30, 2021 pursuant to M.G.L. Ch. 40 Sec. 8d
 14. Review and act to appoint one member to the Zoning Board of Appeals to fill a vacant term set to expire on March 21, 2021
 - a. Patrick Fullen, 431 Oak Street
 - b. Lauren Straight, 210 Oak Street
 - c. Gerald Sullivan, 25 Summer Street
 15. Review and Act to provide comments to the Cannabis Control Commission regarding pending Marijuana Delivery Licenses

Correspondence: The Board of Selectmen will review and possibly act on the following:

16. Email, dated October 1, 2020, from David Snowdon, DPW Business Manager, re: Town of Shrewsbury DPW Launches New Citizen Reporting Tool Powered by SeeClickFix
17. Email, dated October 1, 2020, from David Snowdon, DPW Business Manager, re: First Notice - Meter Replacements
18. Email, dated October 5, 2020, from Stan Trzoniec, 562 South Street, re: New \$42 Million building?
19. Email, dated October 5, 2020, from Patricia Statkus, 320 Lake Street, re: Trailers on Lake
20. Email, dated October 6, 2020, from Dale W. Schatzke, 64 Barnard Street, re: ZBA Vacancy
21. Email, dated October 7, 2020, from State Representative Hannah Kane, re: FY21 Economic Outlook Hearing