



TOWN OF SHREWSBURY

Board of Selectmen Meeting
Board of Selectmen's Meeting Room
Richard D. Carney Municipal Office Building
100 Maple Avenue
Shrewsbury, Massachusetts 01545-5398

Tuesday, October 27, 2020 - 7:00 PM

AGENDA

RECEIVED
TOWN CLERK'S OFFICE
2020 OCT 23 PM 12:41
SHREWSBURY, MASS

Important Notice: Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Shrewsbury Board of Selectmen will be conducted via remote participation to the greatest extent possible. All meetings and hearings listed in the agenda will also be done so through remote participation. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the town's website, at www.shrewsburyma.gov/coronavirus. For this meeting, members of the public who wish to listen or watch the meeting may do so by visiting <https://www.shrewsburymediaconnection.org/>. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting. This meeting will not include public comment. To listen to this meeting, dial [+1 636 495 1574] and enter the following pin: [603 591 308#]. Please mute your device.

Preliminaries:

1. Approve bills, payrolls and warrants
2. Approve Minutes of October 6, 2020,
3. Announcements/Reports
4. Town Manager's Report

Special Reports/Actions/Updates:

5. Coronavirus/COVID-19 from Town Manager

Meetings/Hearings:

6. 7:05 pm – Meeting with Justin Sousa for an update on the Central Massachusetts Veterans Services District and to review and act on the renewal of the Central Massachusetts Veterans Services District pursuant to MGL Chapter 115 Section 10 for a two year term to expire on November 30, 2022

New Business:

7. Review and act on the potential closure of Town Buildings and alternative work schedules for staff on Friday November 27, 2020, Thursday December 24, 2020, and Thursday December 31, 2020
8. Review and act on the road closure request from Andrew Truman, Town Engineer, for a closure of Cross Street on October 28, 2020 from 7:00 am to 5:00 pm for the installation of water and sewer lines in the vicinity of 36 Cross Street
9. Review and act on the recommendation of the Insurance Advisory Committee relative to the Medicare Eligible Retiree Health Insurance Program for the calendar year 2021 pursuant to M.G.L. c. 32B, s. 3

Agenda

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10. Review and act on the street light request from Cacilda Carvalho, 12 Fairlawn Circle, for two street lights in the vicinity of 5,8,9,12 and 14 Fairlawn Circle
11. Review and act on the reappointment of Alden F.L. Harris II, 163 South Quinsigamond Ave, to the Shrewsbury Media Connection Inc. Advisory Board for a term ending with the 2023 SMC Annual Meeting & Election pursuant to the Shrewsbury Media Connection, Inc. Bylaws as adopted on August 20, 2018
12. Review and act on the reappointment of Robert Holland, 8 Raymond Avenue, to the Scholarship Committee for a three year term to expire on October 31, 2023
13. Review and act on the reappointment of Kaitlin Gentile, 9 Saxon Lane, to the Scholarship Committee for a three year term to expire on October 31, 2023
14. Review and act on the reappointment of Jennifer Basgaard, 14E Farmington Drive, to the Scholarship Committee for a three year term to expire on October 31, 2023
15. Review and act on the reappointment of Deborah Deldotto, 318 Spring Street, to the Scholarship Committee for a three year term to expire on October 31, 2023

Correspondence: The Board of Selectmen will review and possibly act on the following:

16. Letter, dated September 28, 2020, from Dan Courdeau, Office of Leasing and State Office Planning, re: Commonwealths Search for Lease Space
17. Letter, dated October 1, 2020, from Omni Environmental Group, 6 Lancaster County Road, re: Permanent Solution Statement with Conditions 905 Hartford Turnpike
18. Email, dated October 11, 2020, from Ellen Jacobson, 6114 Arbor Drive, re: Ballot Questions
19. Email, dated October 13, 2020, from State Representative Hannah Kane, re: MTF's Presentation to the Senate Revenue Working Group: A Reality Check on Revenues and Recovery
20. Email, dated October 13, 2020, from Keith Elmes, Animal Control Officer, re: Quarterly Return on Annual Warrant
21. Email, dated October 14, 2020, from State Representative Hannah Kane, re: Baker-Polito Administration Submits Revised Fiscal Year 2021 Budget Proposal
22. Email, dated October 16, 2020, from Stan Trzoniec, 562 South Street, re: New \$42 Million building
23. Email, dated October 19, 2020, from Dariusz Bialy, 30G Shrewsbury Green, re: Fiscal Year 2020 Actual Real Estate Tax bill
24. Letter, dated October 19, 2020, from Alden F.L. Harris II, 163 South Quinsigamond Ave, re: Reappointment to SMC Board of Directors
25. Email, dated October 21, 2020, from Laurie Gaudet, Treasurer-Collector, to Dariusz Bialy, 30G Shrewsbury Green, re: Fiscal Year 2020 Actual Real Estate Tax bill
26. Email, dated October 21, 2020, from Joanne M. Graziano, Chief, Bureau of Local Assessment, re: Notice of Preliminary Certification
27. Email, dated October 22, 2020, from Lisa McCathy-Licorish, Office of Local and Regional Health, re: Eviction Diversion Initiative